

OAHU CANDIDATES-  
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-  
SUBMIT 1 ORIGINAL AND 2 COPIES

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## DISCLOSURE REPORT CANDIDATE COMMITTEE

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

### SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:

(a) Candidate Name:

Eric G. Hamakawa

(b) Committee Name:

Friends for Eric Hamakawa

(c) Mailing Address:

P.O. Box 5803

Hilo, HI 96720

(d) Phone (Bus)

935-1144

(Res)

959-3306

Treasurer's

### SECTION II-TYPE OF REPORT:

(See the Schedule of Reporting Dates to complete this section)

- ☐ 1st Preliminary Primary ☐ Amended ☐ First ☐ Third  
☐ 2nd Preliminary Primary ☐ Second ☐ Fourth  
☐ Final Primary ☐ Short Form<sup>1</sup>  
☐ Preliminary General  
☐ Final Election Period  
☒ Supplemental

### REPORTING PERIOD

1/1/2001 through 6/30/2001

### SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS (Complete Section IV on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD <sup>2</sup> TOTAL TO DATE
1. Cash on Hand at the Beginning of the Election Period <sup>2</sup> .....		13,152.70
2. Cash on Hand at the Beginning of this Reporting Period.....	13,152.70	
3. Total Receipts (From Line 15).....	9,453.74	9,453.74
4. Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	22,606.44	22,606.44
5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).....	3,725.86	3,725.86
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4)....	18,880.58	18,880.58
7. Total Loans at the Closing of this Reporting Period.....	-0-	
8. Total Unpaid Expenditures at the Closing of this Reporting Period.....	-0-	
9. Debts Owed at the Closing of this Reporting Period (Add Lines 7 and 8).....	-0-	
10. Surplus/Deficit (Subtract Line 9 from Line 6).....	18,880.58	

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

Eric G. Hamakawa  
Candidate Signature

7/16/01  
Date

Delma M. Ishida  
Treasurer Signature

7/16/01  
Date

<sup>1</sup> Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less. Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.  
<sup>2</sup> An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE A**

**INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES  
AGGREGATE MONETARY AND NON-MONETARY CONTRIBUTIONS OF MORE THAN \$100  
CANDIDATE COMMITTEE**

REMINDER: NON-MONETARY CONTRIBUTIONS ARE ALSO REQUIRED TO BE REPORTED AS EXPENDITURES (Schedule B) OR FUNDRAISING EXPENDITURES (Schedule F), WHICHEVER IS APPLICABLE.  
NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME: (Must be same as on Form CC-1)

PAGE

OF

DATE OF RECEIPT AND/OR DEPOSIT	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF INDIVIDUAL, OTHER ENTITY OR NONCANDIDATE COMMITTEE	NAME OF EMPLOYER (IF INDIVIDUAL)	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT (IF INDIVIDUAL)	OCCUPATION (IF INDIVIDUAL)		
5/24/01	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Catrala-PAC 98-1704C Kealahouanu St Hon., HI 96782		250.00	
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Verizon Good Gov't. Club-Hawaii c/o Verizon Hawaii 1177 Bishop St. # A-6 Hon., HI 96813		250.00	
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Hawaii Assn. of Realtors Realtors PAC of Hawaii 1136-12th Ave., Ste. 220 Hon., HI 96816		200.00	
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION AT+T		350.00	
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION HAPA PAC 1060 Young St. #301 Hon., HI 96814		500.00	
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION HI Carpenters Market Recovery Program 1001 Bishop St., Ste 1501 Hon., HI 96813		250.00	
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Bancontrol - FHB Hon., HI		200.00	

1. SUBTOTAL OF AGGREGATE MONETARY AND NON-MONETARY CONTRIBUTIONS OF MORE THAN \$100 THIS PERIOD (THIS PAGE).....

2,000

2. TOTAL OF AGGREGATE MONETARY AND NON-MONETARY CONTRIBUTIONS OF MORE THAN \$100 THIS PERIOD (LAST PAGE THIS LINE ONLY) (ENTER TOTAL ON FORM CC-5, SECTION III (PART 2), LINE 13 (a)(iii), COLUMN A).....

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE A**

**INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES  
AGGREGATE MONETARY AND NON-MONETARY CONTRIBUTIONS OF MORE THAN \$100  
CANDIDATE COMMITTEE**

REMINDER: NON-MONETARY CONTRIBUTIONS ARE ALSO REQUIRED TO BE REPORTED AS EXPENDITURES (Schedule B) OR FUNDRAISING EXPENDITURES (Schedule F), WHICHEVER IS APPLICABLE.  
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CANDIDATE AND CANDIDATE COMMITTEE NAME: (Must be same as on Form CC-1)

PAGE

OF

DATE OF RECEIPT AND/OR DEPOSIT	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF INDIVIDUAL, OTHER ENTITY OR NONCANDIDATE COMMITTEE	NAME OF EMPLOYER (IF INDIVIDUAL)	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT (IF INDIVIDUAL)	OCCUPATION (IF INDIVIDUAL)		
5/4/2001	<input type="checkbox"/> NON-MONETARY CONTRIBUTION H&B HIPAC P.O. Box 3440 Hon., HI 96801		300.00	
"	<input type="checkbox"/> NON-MONETARY CONTRIBUTION TAT Electric, Inc. 456 A Kekuanaoa Hilo, HI 96720		125.00	
"	<input type="checkbox"/> NON-MONETARY CONTRIBUTION RC Botti P.O. Box 1778 Kailua, HI 96734		250.00	
"	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Glenn K. Muranaka 825-12th Ave. Hon., HI 96816		250.00	
1/29/01	<input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION HGEA - AFSCME 888 Mililani St., Ste. 601 Hon., HI 96813		93.74	
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			

1. SUBTOTAL OF AGGREGATE MONETARY AND NON-MONETARY CONTRIBUTIONS OF MORE THAN \$100 THIS PERIOD (THIS PAGE).....

1,018.74

2. TOTAL OF AGGREGATE MONETARY AND NON-MONETARY CONTRIBUTIONS OF MORE THAN \$100 THIS PERIOD (LAST PAGE THIS LINE ONLY) (ENTER TOTAL ON FORM CC-5, SECTION III (PART 2), LINE 13 (a)(iii), COLUMN A).....

3,018.74

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME: \_\_\_\_\_

PAGE \_\_\_\_\_

OF \_\_\_\_\_

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF PAID EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
2/26/01	Hui Na Lahur Hui UH Poi Sai 200W. Kawili St. Hilo, HI 96720	2001 United Nations Conf.	50.00
2/15/01	Meadow Gold Dairies 11 Railroad Ave. Hilo, HI 96720	Waialea HS Band FIR	50.00
1/29/01	HGEA-AFSCME 888 Mililani St., Ste. 601 Hon., HI 96813	Beverage donation	93.74

- SUBTOTAL OF EXPENDITURES THIS PERIOD (THIS PAGE).....
- TOTAL OF UNPAID EXPENDITURES PAID THIS PERIOD (LAST PAGE THIS LINE ONLY) (DO NOT ITEMIZE. ENTER TOTAL FROM SCHEDULE H, LINE 4).....
- TOTAL OF EXPENDITURES THIS PERIOD (LAST PAGE THIS LINE ONLY) (ADD LINES 1 AND 2. ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION III (PART 2), LINE 18, COLUMN A).....

193.74

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE F  
FUNDRAISING EXPENDITURES  
CANDIDATE COMMITTEE**

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME: Eric G. Hamakawa  
Friends for Eric Hamakawa

PAGE \_\_\_\_\_

OF \_\_\_\_\_

DATE OF FUNDRAISING EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF FUNDRAISING EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF PAID FUNDRAISING EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
3/30/01	Print A Quik 1110 Isenberg St. Hon., HI 9682	Printing FIR tickets	288.87
3/30/01	Barry Shirata 2726 Lowrey Ave. Hon., HI 96822	Postage	71.40 227.97 36.26
4/25/01	Star-Bulletin 500 Ala Moana Blvd., Ste. C7-500 Hon., HI 96813	FIR ad	296.34
4/25/01	Hon. Adv. P.O. Box 30210 Hon., HI 96820	FIR Ad	383.47
5/2/01	Bronson's Executive Center 1088 Bishop St. Hon., HI	FIR facility	2000.00
5/6/01	Kevin Yasutake		227.97

- SUBTOTAL OF FUNDRAISING EXPENDITURES THIS PERIOD (THIS PAGE)..... 3,532.28
- TOTAL OF UNPAID FUNDRAISING EXPENDITURES PAID THIS PERIOD (LAST PAGE THIS LINE ONLY) (DO NOT ITEMIZE. ENTER TOTAL FROM SCHEDULE H, LINE 5).....
- TOTAL OF FUNDRAISING EXPENDITURES THIS PERIOD (LAST PAGE THIS LINE ONLY) (ADD LINES 1 AND 2. ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION III (PART 2), LINE 19, COLUMN A).....